**Section 8 Housing Choice Voucher Program**

**Property Listing Form**

**(Please Print)**

**Owner/Agent** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address of Property:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip Code:** \_\_\_\_\_\_\_\_\_\_\_

**Telephone # for inquiries:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Second #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of Bedrooms:** \_\_\_\_\_\_\_\_ **Number of Bathrooms:** \_\_\_\_\_\_\_\_ **Date Available:** \_\_\_\_\_\_\_\_

**Deposit:** \_\_\_\_\_\_\_\_\_

**Rent:** \_\_\_\_\_\_\_\_\_­­­­\_\_\_

***(Required Information, Leaving These Fields Blank Will Delay Your Listing)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **KITCHEN** | **UTILITIES** | **YARD** | **EXTRAS** | **OWNER****(Paid Service)** |
| RefrigeratorStoveDishwasherMicrowave | WasherDryerCentra AirCentral HeatWindow UnitCeiling Fan | Lawn or GardenDrivewayCar PortGarage (Sgl/Dbl)PoolGrill | Intercom SystemAlarm SystemPetsPet Deposit | WaterElectricityGasLawn ServiceSecurity ServiceCable/Satellite |

**Owner/Agent Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip Code:** \_\_\_\_\_\_\_\_

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_

***\*Form can be faxed to 318-445-2529 or email r.tucker@alexhousing.org\****